

## APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE

#### A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	ASSAM RIFLES PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	1380004
3	SCHOOL CODE (IF APPLICABLE)	35265
4	COMPLETE ADDRESS WITH PIN CODE	LAITKOR SHILLONG EAST KHASI HILLS 793010, EAST KHASI HILLS, MEGHALAYA - 793010
5	PRINCIPAL NAME	SHAJU ACHANDY
6	PRINCIPAL QUALIFICATION	MA, BED
7	SCHOOL EMAIL ID	principalarps@yahoo.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9562775407

#### B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://arpsshillong.com/wp-content/uploads/2024/04/Affiliation-Grant-Letter.pdf">https://arpsshillong.com/wp-content/uploads/2024/04/Affiliation-Grant-Letter.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://arpsshillong.com/wp-content/uploads/2024/04/Society-Registration.pdf">https://arpsshillong.com/wp-content/uploads/2024/04/Society-Registration.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://arpsshillong.com/wp-content/uploads/2024/04/NOC-by-Meghalaya-Govt.pdf">https://arpsshillong.com/wp-content/uploads/2024/04/NOC-by-Meghalaya-Govt.pdf</a>

4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://arpsshillong.com/wp-content/uploads/2024/04/Recognition-Letter-by-Dept-of-Education.pdf">https://arpsshillong.com/wp-content/uploads/2024/04/Recognition-Letter-by-Dept-of-Education.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://arpsshillong.com/wp-content/uploads/2024/04/Building-Safety-Certificate.pdf">https://arpsshillong.com/wp-content/uploads/2024/04/Building-Safety-Certificate.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://arpsshillong.com/wp-content/uploads/2024/04/Fire-safety-certificate.pdf">https://arpsshillong.com/wp-content/uploads/2024/04/Fire-safety-certificate.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://arpsshillong.com/wp-content/uploads/2024/04/DEO-CERTIFICATE.pdf">https://arpsshillong.com/wp-content/uploads/2024/04/DEO-CERTIFICATE.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://arpsshillong.com/wp-content/uploads/2024/04/Safe-Drinking-Water-and-Condition-Certificate.pdf">https://arpsshillong.com/wp-content/uploads/2024/04/Safe-Drinking-Water-and-Condition-Certificate.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://arpsshillong.com/wp-content/uploads/2024/04/fee-structure.pdf">https://arpsshillong.com/wp-content/uploads/2024/04/fee-structure.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://arpsshillong.com/wp-content/uploads/2024/04/School-Calendar-2024-25.pdf">https://arpsshillong.com/wp-content/uploads/2024/04/School-Calendar-2024-25.pdf</a>

3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://arpsshillong.com/wp-content/uploads/2024/04/Management-committee.pdf">https://arpsshillong.com/wp-content/uploads/2024/04/Management-committee.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://arpsshillong.com/wp-content/uploads/2024/04/PTA.pdf">https://arpsshillong.com/wp-content/uploads/2024/04/PTA.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://arpsshillong.com/wp-content/uploads/2024/04/last-three-years-result.pdf">https://arpsshillong.com/wp-content/uploads/2024/04/last-three-years-result.pdf</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	SHAJU ACHANDY
2	TOTAL NO. OF TEACHERS	27
	PGT	13
	TGT	13
	PRT	0
3	TEACHERS SECTION RATIO	1.5
4	DETAILS OF SPECIAL EDUCATOR	SHAGUN BANSAL
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	ALVAGINIA D NONGDHAR

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	55	52	94.5	

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	64	64	100	

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	40000
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	17 & 50
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	8 & 70
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	24
6	NO. OF BOYS TOILETS	80
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/A17HeHAe9NY?feature=shared">https://youtu.be/A17HeHAe9NY?feature=shared</a>